



**Planning
Application
Summary Sheet**

Last Reviewed:
3/14/11

Last Updated:
3/14/11

Planning Contact:
Dave Compton

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*"We work with the
community to
achieve its desired
future."*

Indian Trail Comp Plan Amendment

File #: Z1000056-COMP
10809 North Indian Trail Road

Parcel Number: 26166.0054

Applicant: Harlan & Maxine Douglass
Agent: Todd R. Whipple, P.E. – (509) 893-2617
Proposal: Land Use Designation Change – Neighborhood Mini-Center to General Commercial.

Where application is in the process:

- 9/07/10 Pre-Application Conference (Required prior to application.)
- 10/29/10 Application Certification (All required application items and payment have been submitted.)
- 11/17/10 Routed to departments and agencies to determine need for additional information.
- 1/05/11 Application determined to be complete. (No further information or studies needed – application is vested.)
- 1/13/11 Notice of Application has been mailed and posted. (Begins a 60-day comment period.)
- 2/23/11 Workshop held with Plan Commission. (During the 60-day comment period.) Next one scheduled for 3/9/11.
- 2/25/11 Informed applicant that a trip generation and distribution letter is needed before this application can go forth.
- 3/08/11 Letter forwarded to applicant requesting additional information from Planning Director with instruction on how to proceed.
- * Presented to the Neighborhood Council. (During the 60-day comment period.)
- * Comment Period ended – SEPA Threshold Determination made. (Begins 15-day SEPA appeal period.)
- * Notice of Public Hearing with the Plan Commission has been mailed and posted. (Hearing Date is:)
- * Staff Report has been completed. (At least 10 days prior to hearing.)
- * Plan Commission Public Hearing is completed.
- * Plan Commission's recommendation to City Council is available. (At least 14 days after the hearing.)
- * Study Session with the City Council.
- * Advanced Agenda with the City Council.
- * 1st Reading with the City Council.

* Steps in application process:
Public Hearing with the City Council.

* Approved by City Council.

* Signed by Mayor.